

**PUBLIC NOTICE**  
**Regular Meeting Agenda**  
**Sacramento County Civil Service Commission**  
**March 16, 2018 ~ 1:30pm**

**LOCATION:** Sacramento County Board of Supervisors' Chambers<sup>1</sup>  
700 H Street, Sacramento, California 95814

**PROCEDURAL MATTERS**

- 1) Call to Order:
- 2) Pledge of Allegiance:
- 3) Roll Call and Declaration of a Quorum:

**PUBLIC COMMENT**

- 4) Public Comment: At this time, anyone may address the Commission regarding any item that is *not* already scheduled on today's meeting agenda and is within the Commission's subject matter jurisdiction. However, the Commission may not take action on such items except as authorized by Government Code Section 54954.3 and Civil Service Commission Rule 14.13.

**CONSENT MATTERS**

*(Consent Matters are acted upon as one unit. If an item is removed from consent for discussion, it will be heard under Separate Matters.)*

- 5) Adopt Commission Meeting Minutes:  
*February 16, 2018 Regular Business Meeting*
- 6) Receipt and File of the Monthly Department of Personnel Services Reports:
  - A) *Student Class Appointments:* report for February 2018
  - B) *Promotional Exams and Late Applications:* report for February 2018

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<sup>1</sup> The meeting facilities are accessible to persons with disabilities. Requests for interpreting services, assistive listening devices, or other considerations should be made through the County Disability Compliance Office at (916) 874-7642 or (916) 874-7647 (TTY) no later than five working days prior to the meeting.

## APPEAL HEARING

- 7) Release from Probation (Civil Service Rule 12.3): This hearing will be conducted in closed session per Government Code section 54957 (b).

*Appeal No. 6154-17*

## SEPARATE MATTERS

*(Non-consent items requiring action by the Commission)*

- 8) Acceptance of the Provisional Appointments Status Report:  
*Report for February 2018*
- 9) Approval of the following recommended changes to the Sacramento County Classification Plan to revise the classification specifications (including minimum qualifications) for following classes: Chief Deputy Clerk/Recorder; Assistant Chief Deputy Clerk/Recorder; and Supervising Deputy Clerk/Recorder.
- 10) Approval of the Commission's Proposed Budget for the 2018-19 fiscal year, as prepared by the Commission's Executive Officer.

## INFORMATIONAL MATTERS

*(Non-action items)*

- 11) Executive Officer's Report: This will be a verbal report to the Commission.

## ADJOURNMENT